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P R A Y E R
A N D
T H A N K S G I V I N G
T O

Almighty God, for the Prosperity of
the CHRISTIAN Arms against the TURKS,
and especially for taking the City of *Buda*: To be
used publickly on *Sunday* the Twelfth of *September*
in His Majesties Free Chappel of *St. Georges Windsor*,
In the Collegiate Church of *St. Peters Westminster*, and
in the Parish-Church of *St. Mary le Bowe* in the City
of *London*.

By His Majesties Special Command.

L O N D O N,

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Thomas Newcomb, Printers to the Kings
most Excellent Majesty. 1686.

FOR

PRAYER

AND
THANKSGIVING

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CHRISTIAN AMERICAN
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A Form of Prayer and Thanks-
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 pel of *St. Georges Windsor*, In the Col-
 legiate Church of *St. Peters Westminster*,
 and in the Parish-Church of
Sa. Mary le Bowe in the City of *London*.

¶ The Morning Service shall be the same with the
 Common Office of the Day, Excepting these follow-
 ing Alterations.



D the Lord our God belong mer- ^{Dan. 9.}
 cies, and forgivenesses, though ^{9. 10.}
 we have rebelled against him:
 neither have we obeyed the voice
 of the Lord our God, to walk in
 his laws which he set be-
 fore us.

¶ Proper Psalms. II, XLVII, LXII.

¶ Proper Lessons. { The first, 2 Sam. Chap. 22. *To Deum.*
 The second, Heb. 11. verse 24. to
 verse 35. *Benedictus.*

A 2

¶ After

A Form of Prayer

A Form of Prayer and Thanks

After the Collect for the Day let this follow.

O Eternal God, our heavenly Father, whose Name is the God of hosts, who art the only giver of all Victory; We yield thee our hearty Praise and Thanksgiving for the late signal Deliverance, and glorious Success thou hast vouchsafed to those thy faithful Servants, who have not been ashamed to confess the Faith of Christ Crucified, but have manfully fought under his Banner. We adore and bless thy Divine Goodness, that thou didst not give them over as a prey to cruel and bloody men; but hast taught their hands to War, and their fingers to fight, and hast shewed them a marvellous great kindness in a strong City. We humbly pray that these, and all other thy benefits, may raine in Us, and in the whole Church of God, a Spirit of Bold Joy, and Christian Charity, a Spirit of fervent Zeal for thy Name and glory, and a steadfast faith and perseverance in thy pure and undefiled Religion, through Jesus Christ our Lord and Saviour. Amen.

In the end of the Litany after the Collect [We humbly beseech thee, &c.] Let the Collect be used (for Peace and deliverance from our Enemies.)

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; we yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were

and Thanksgiving.

were compassed. We acknowledge it thy
goodness that we were not delivered over as a
prey unto them; beseeching thee still to conti-
nue such thy mercies towards us, that all the
world may know that thou art our Saviour
and mighty Deliverer; through Jesus Christ our
Lord. Amen. *And in might praise and adoration*
: God be glorified to the end. Amen.
And in the Communion-Service,
1 Cor. 10: 16: We thank thee O Lord God our
Father for this our communion with thy
body and blood.
The Epistle. 1st John Chap. 4. 1.

Beloved, believe not every spirit, but try the
spirits whether they are of God: because
many false prophets are gone out into the world.
Hereby know ye the Spirit of God: every spirit
that confesseth that Jesus Christ is come in the
flesh, is of God. And every spirit that confess-
eth not that Jesus Christ is come in the flesh,
is not of God: and this is that spirit of anti-
christ, whereof you have heard that it should
come; and even now already is it in the world.
He are of God, little children, and have over-
come them: because greater is he that is in you,
then he that is in the world. They are of the
world: therefore speak they of the world; and
the world heareth them. We are of God: he
that knoweth God, heareth us; he that is not
of God, heareth not us. Hereby know we the
spirit of truth, and the spirit of error. *Re-*
joiced, let us love one another: for love is of
God; and every one that loveth, is born of
God, and knoweth God. He that loveth not,
knoweth not God; for God is love.

A Form of Prayer

The Gospel. S. Math. 28. 18.

AND Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world, Amen.

¶ After the Prayer (for the whole State of Christ's Church) Let these following Prayers be used.

ALmighty and everliving God, who art glorious in holiness, fearful in works, doing Wonders, who by miraculous Ways and Means, hast raised the Household, the Church, building it on the Foundation of the Apostles and Prophets, Jesus Christ himself being the chief Corner Stone, who hast promised to be with it: always even unto the end of the world, so that the Gates of hell shall never be able to prevail against it; Who by so many marvellous Acts of thy Providence hast graciously made good this thy Promise in all Ages, particularly at this time didst not give over thine Heritage to Confusion, but hast blessed the Armies engaged in this Christian War, crowning them with Victory and Honour: We meekly beseech thee, O Lord, that we and the whole Christian World may make a right use of these thy undeserved Mercies. To this end

and Thanksgiving:

and we pray thee to keep and maintain all Christian Kings, Princes and Governours, in Peace, Unity and Concord, that being strengthened by thy Grace and Power, with united Hearts and Hands, in defence of thy Cause and Truth, they may war valiant in Battle, see their desires on their Enemies, and put to flight the Armies of the Aliens. Preferre, O Lord, thy most holy Faith in those Kingdoms and Nations, where it is already planted, restore it to its ancient Purity and Brightness, where it lies in obscurity, oppressed by Turkish Tyranny, and their abominable Superstition. Enlarge its Borders into all Lands, that all the Ends of the Earth may see the Salvation of Our God. Grant this O Lord, for the sake of Our only Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ Then shall follow the third Collect for Good Friday.

O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, world without end. Amen.

¶ And

A Form of Prayer, &c.

[illegible][illegible]

SUNDERLAND.

The following is a list of the names of the persons who have been elected to the office of Justice of the Peace for the year 1888, in the several townships of the County of Franklin, New Hampshire, at the annual meeting of the Board of Supervisors, held at the Court House in Concord, New Hampshire, on the 1st day of March, 1888.